

## FROM BROTHER TO BROTHER

### A CALL FROM WASHINGTON

To Every Member of the Southern Presbyterian Church:  
Brethren:

We who are writing to you are your brethren, officers of The Church of the Pilgrims, Southern Presbyterian, Washington, D. C. Two months ago we wrote to you earnestly asking your prayers that the Holy Spirit might so bless the reading of a series of articles to be published in our church papers, that the fullness of the good will of our Heavenly Father for our nation's Capital, and through our nation's Capital, for the whole nation, and the world, might be realized.

From our hearts we thank each one of you, our brethren, for your intercession. We believe that since you have read these articles you understand why we asked your prayers. We are sure that you now see how important is the task committed to the Christian Church at Washington, and how hard it is to fulfill it. You are also aware of the peculiarly difficult conditions which faced us as members of your Church of the Pilgrims in the Capital.

We found ourselves crippled through the years by three limitations. First, the Christian people of our Church at large throughout the South realized neither the conditions at our Capital nor the opportunity for world-wide witness there. Second, we lacked acquaintance with you, our brethren, throughout the South; we were not in touch with you of the home churches. Third, our equipment was utterly shabby and inadequate, and there seemed no way to obtain the type of building necessary to worthily represent our Saviour in this city of government buildings.

We saw that **you must know the facts**—before the situation could be fully met, before you would approach your Capital with the realization that the Christian forces there really needed you, and that you needed to pray for help to overcome the destructions and the general air of irresponsibility there prevalent.

We felt that **we would become friends**—if we came to you by a visit, or a letter, or the church papers, and set forth these facts. We felt that through friendship we could do more effective service for our Master in Washington.

We believed that **you would be glad to invest sufficient funds**, if you knew the facts, that we together might strive effectively to make our Saviour the dominant personality in this city of far-reaching influence throughout the nation and the world.

We have undertaken this difficult task of asking Christian communities, keenly conscious of pressing local needs, to unite in meeting a need that they had scarcely suspected, because we believed it was His will. If it is accomplished it will only be because He, in Whose hands are the hearts of all men, has moved you to do it.

Will you not, each one, dear brethren, be sensitive to the leading of His Spirit to-day, and will you not in the time to come notify Rev. James H. Taylor, D. D., pastor of the Central Presbyterian Church, or Rev. Andrew R. Bird, our own pastor, of the coming of any friends from your community to Washington, that they may be offered immediately upon arrival the helpful influence of Christian fellowship, and the opportunity for continued activity in their own branch of the Church of Christ?

#### THE CHURCH OF THE PILGRIMS,

April 30, 1921

Washington, D. C.

DR. HENRY C. MACATEE, Elder.  
HENRY C. BRISCOE, Elder.  
PAUL CLARK, Deacon.  
CHAS. P. LIGHT, Deacon.  
LEWIS DETTERER, Deacon.

JAMES T. MURPHY, Elder.  
ANDREW J. KIMMELL, Elder.  
JNO. L. BEATIE, Deacon.  
SAM. H. BOYD, Deacon.  
JAS. K. MEBANE, Deacon.

CHAS. W. WARDEN, Elder.  
ALBERT V. RUSSELL, Elder.  
C. AUDLEY GALBRAITH, Deacon.  
W. E. PADGETT, Deacon.  
MAJ. WALTER K. WILSON, Pres.  
Brotherhood.

Church of the Pilgrims, Washington, D. C., Washington's birthday, 1921.

----- TEAR OFF HERE -----

#### AN OPPORTUNITY TO PARTICIPATE

That my Saviour may be more conspicuous in the Capital City of my country and that The Church of the Pilgrims may be adequately equipped to work to that end—

I hereby subscribe \_\_\_\_\_ shares at \$50 each in the building fund of that church.

I expect to make my first payment \_\_\_\_\_ 1921.

(Signed) \_\_\_\_\_

*If you subscribe to one share you agree to send \$12.50 at six months intervals through the treasurer of your own church for four payments, covering two years. If you subscribe to two shares you agree to send \$25.00 each six months for two years, etc. You may subscribe for one share or for many shares, or for any fraction of a share.*

----- TEAR OFF HERE -----

#### ANOTHER WAY TO HELP

Dollars \_\_\_\_\_

I enclose check for \_\_\_\_\_ Cents as my personal gift to exalt my Saviour in the Capital of my country.

(Signed) \_\_\_\_\_

----- TEAR OFF HERE -----

#### IF YOU CAN THINK OF ANY MORE CONVENIENT WAY OR TIME TO GIVE, USE IT

The name of every giver will be placed in the corner stone and also will be preserved in an appropriate way in the Church so as to lead their friends, when in Washington, to think of Christ and Christian service.

Cut out a subscription blank and mail promptly to

REV. WILLIAM FRED GALBRAITH, Treasurer

General Assembly's Permanent Committee on Systematic Beneficence and Stewardship  
Times Building, Chattanooga, Tenn.

**Pastors, Please Post This Page Prominently on Your Church Bulletin**